

# **SCHOOL OF EDUCATION** Graduate Application and Admission Information **2017**





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# **ADMISSION INFORMATION**

# **ELIGIBILITY**

Applicants to Pace University graduate degree and certificate programs must hold a bachelor's degree from an accredited college or university if postsecondary education was completed in the United States. Applicants who are currently in their senior year at an undergraduate institution may apply for admission, but acceptance is contingent upon receipt of a final transcript indicating all senior year grades and receipt of the bachelor's degree. Applicants who have attended institutions outside of the United States must hold a degree equivalent to a US bachelor's degree.

All information provided in the application must be accurate and complete. Any misrepresentation in or omission of facts from the application will justify a denial or revocation of admission or subsequent dismissal from the graduate program. The Office of Graduate Admission reserves the right to verify any or all information in the application and supporting documentation.

The School of Education may request an interview with an applicant to seek information or clarification of information related to the application. A program administrator will contact the applicant if such an interview is necessary.

Although an undergraduate grade point average and, if applicable, graduate grade point average of 3.00 or higher is preferred for admission into the graduate programs of the School of Education, exceptions can be made by the Graduate Admission Committee based upon other documentation in the application portfolio indicating the applicant's strong professional abilities.

# PACE UNIVERSITY GRADUATE MERIT SCHOLARSHIPS

Merit-based scholarships are awarded to entering full-time and part-time matriculated graduate students who demonstrate exceptional scholastic ability. The Scholarship Committee considers each applicant's academic record to determine the scholarship award. All students admitted to a degree program are automatically reviewed for scholarships. There is no separate application to be completed. Domestic scholarship recipients must register for a minimum of six (6) credits per fall and spring semester. International scholarship recipients must register for nine (9) credits per fall and spring semester.

### ADMISSION CATEGORIES Matriculant

Applicants who wish to pursue a graduate degree or certificate at Pace University should apply for matriculant status. The University has established the following criteria as the most critical in the evaluation of applications for matriculant status: a desire to excel as evidenced by previous academic work, motivation, leadership potential, and maturity as evidenced by work and/or volunteer experience, extracurricular activities, recommendations, and responses to questions on the application.

### Non-Degree Status (NDS)

The objective of the non-degree status is to enable students who qualify by virtue of previous education or experience to enroll in appropriate graduate courses on a spaceavailable basis.

Students who want to register for coursework under this status must return the Application for Non-Degree Status with the \$70 application fee to the Office of Graduate Admission after obtaining written approval from the chairperson of the department offering the course(s). At most, two courses taken in non-degree status may be applied to a graduate program if the student is later accepted by the Graduate Admission Committee. The Application for Non-Degree Status can be found on page 17.

### Auditor

Individuals holding a US bachelor's degree or its equivalent may apply to audit a maximum of two graduate courses at Pace University. The objective of auditor status is to enable students seeking a renewal or extension of knowledge related to their careers to enroll in appropriate graduate courses. Auditors are granted neither grades nor credit for audited courses. An audited course will not be applied to a degree program. Applications for auditor status are available from the Office of Student Assistance.

### **Alumni Auditor**

Alumni of Pace University's School of Education graduate programs are eligible to audit graduate classes subject to the approval of the instructor and space limitations. Students must have the necessary background for admission to courses; not every course is open to alumni auditors. Interested alumni should file an Alumni Auditor Application with the Office of Student Assistance during the second week of the desired semester.

### **Visiting Students**

A student currently in good standing in a comparable graduate program at another institution may apply to take courses in a graduate program of Pace University by completing the Visiting Student Application on page 15. Applicants accepted as visiting students may take a maximum of two courses in a Pace graduate program. Registration for courses is on a space-available basis and the courses must be completed in the semester for which the visiting student applied.

# SPECIAL INSTRUCTIONS

# DEFERRALS

Students who have been admitted to a graduate program at Pace University but who wish to delay their entrance for a period of time may request a deferral by writing to the Office of Graduate Admission prior to the start of the semester for which admission has been granted. The request must specify the semester the student anticipates entering the program. The graduate admission staff considers each request for deferral individually and retains the right to grant or deny admission for a future semester.

# **DECISION APPEAL**

An applicant who is not approved for admission may appeal the decision. The appeal should be made in writing to the Office of Graduate Admission within one month of notification of denial.



# **INTERNATIONAL STUDENT INFORMATION**

### **APPLICATION FEE**

Applicants from outside the United States must remit the \$70 application fee by international money order or by a check drawn from a US bank.

### **DEADLINE DATE AND STATUS**

International applicants who require a student visa are advised to apply well before the priority deadline dates, and must apply for full-time, matriculated status.

### TRANSCRIPTS

If foreign language transcripts are issued, English translations must accompany the **original** transcript. Pace will accept translations and evaluations in the following manner:

- sent from any NACES (www.naces.org) accredited translation evaluator (preferred);
- sent and attested by the institution of origin;
- the student's Ministry of Education;
- a US consular officer; or
- an EducationUSA adviser (www.educationusa.state.gov).

To help expedite the process and review of an application, it is suggested that an academic evaluation of foreign course work be submitted with all translations.

All materials submitted become the confidential property of Pace University and cannot be returned or forwarded to the applicant or a third party.

### ENGLISH LANGUAGE PROFICIENCY TESTS

Students who earned a bachelor's degree in a country where English is not the official language and English is not their first language must submit a Test of English as a Foreign Language (TOEFL), International English Language Testing System (IELTS), or Pearson Test of English (PTE) score that is no more than two years old.

A TOEFL score of 88 (Internet version), an IELTS score of 7.0, or a Pearson PTE score of 60 is preferred to demonstrate the requisite proficiency in English for admission to Pace University.

Students who submit proof of citizenship from a country where English is the official language may have the English language proficiency test requirement waived. For more information, visit **www.pace.edu/English**.

### **STUDENT VISAS**

Admitted international students will need to receive a form I-20 from Pace University, which is required to obtain an F1 visa. For more information, visit **www.pace.edu**/ **accepted-grad.** 

## **ADDITIONAL INFORMATION**

Information regarding applying for your non-immigrant visa or transferring/ changing status if already in the US will be included in the official acceptance packet. In order to assist students, it is required that a home country address be provided on the application for admission.

Please note that, as specified by US immigration regulations, students who have entered the US on a tourist visa or on a visa waiver must be in proper status prior to enrolling in classes.

Special situations regarding immigration status should be discussed with an adviser in the Office of International Programs and Services.

Students should please submit a copy of the first page (data information) and last page (current address) of their current passports. This should be submitted with the other documentation required for Pace University to issue the form I-20.



# **APPLICATION INSTRUCTIONS**

Please complete and mail your application to the Office of Graduate Admission. Be sure to sign the last page of the application and all additional papers. To check the status of your application visit **applicantportal.pace.edu**.

Pace University Graduate Admission Office, W110 Graduate Application Processing Center One Pace Plaza New York, NY 10038 (212) 346-1531 graduateadmission@pace.edu

Please submit the following:

#### **APPLICATION FEE**

Applications may be printed or typed and must be accompanied by a non-refundable application fee of \$70 in the form of a check or money order in US dollars payable to Pace University.

#### RESUME

A resume or typewritten outline, describing at least the past five years of your employment history and significant community, professional, or college extracurricular activities should be sent. Please include recognitions of achievements you have received (e.g., licenses, publications, and awards).

#### **PERSONAL STATEMENT**

Send a typewritten essay explaining to the members of the Graduate Admission Committee why you would like to pursue the program of graduate study you have chosen. Additional information regarding your academic performance, as well as professional experience, may be included as a supplement.

#### LETTERS OF RECOMMENDATION

Two recommendations from individuals who can knowledgeably comment on your ability to successfully complete graduate study are required. These references may be either academic or professional and must be forwarded in envelopes sealed by the recommenders. Recommendation forms can be found in this application packet. Recommenders may write their recommendation on personal stationery or company letterhead.

#### **OFFICIAL TRANSCRIPTS**

Transcripts are considered official if sent directly from academic institution(s) to Pace University, or if they are submitted by the applicant, unopened, in the institution's original, sealed envelopes. Be sure to request transcripts from all institutions you have attended prior to your anticipated start date at Pace University.

### **ENGLISH LANGUAGE PROFICIENCY**

If you earned a bachelor's degree in a country where English is not the official language, you are required to submit a TOEFL, IELTS, or Pearson PTE score. The ETS reporting codes for Pace University are: New York City, **2635**, and Westchester, **2685**. For further information, visit the TOEFL website at www.toefl.org. Students who submit proof of citizenship from a country where English is the official language may have the English language proficiency test requirement waived.

#### STANDARDIZED TESTS

GRADUATE RECORD EXAM (GRE) SCORE

Effective 2016, the New York State Legislature approved a law that stipulates applicants to teacher preparation and educational leadership programs must submit official scores of a standardized graduate school examination. Therefore, Pace University will require an official GRE score for admission.

In keeping with Pace University's mission to impart to its graduate students a deep knowledge of their discipline and connection to its community, the School of Education applies a holistic approach to application review, in which quantitative and qualitative factors are considered in the evaluation of a candidate's eligibility for admission. Standardized test scores will not have more significance in the review process than any of the other application requirements. Candidates should consult with the Office of Graduate Admission with any questions they have about this new requirement.

Note: All documents submitted in support of an application for admission become the permanent possession of Pace University and cannot be returned to the applicant or photocopied for the applicant. For your records, please make photocopies of all materials submitted, except for transcripts and recommendation forms, which must be received unopened, in the original, sealed envelopes.

#### Priority deadline dates for applicants are as follows:

|  | Domestic   | International |
|--|------------|---------------|
| Fall Entry Term (September)              | August 1   | June 1        |
| Spring Entry Term (January)              | December 1 | October 1     |
| Summer I (June) and II (July) Entry Term | May 1      | March 1       |

# Pace University Application for Graduate Admission

# SCHOOL OF EDUCATION

Complete and return the application along with the \$70 non-refundable application fee. Please print neatly using blue or black ink or type.

| If any records will be under another name(s), please indicate.   If any records will be under another name(s), please indicate.   Malle O Female     Malle Address     Chy     State   Zlp/Postal Code   Country   (  | O Mr.       |  |                            |               |   |                      |                    |          |   |
|---|-------------|--|----------------------------|---------------|---|----------------------|--------------------|----------|---|
| Gender       Nade       Fernal         Ware records will be under another name(s), please indicate.       Apt. #       Address z         Mailing Address       Apt. #       Address z         City       State       Zip/Postal Code       Country         (  | O Ms.       | Last Name  |                            |               |   |                      |                    | First    | t Name  |
| If any records will be under another name(s), please indicate.   If any records will be under another name(s), please indicate.   Malle O Female     Malle Address     Chy     State   Zlp/Postal Code   Country   (  |             | Middle Name  |                            | Jr.,          | , III, etc.                             | Date of Birth        | (MM/DD/YYYY)       |          | Social Security Number*   |
| Mailing Address       Apt. #       Address z         Chy       State       Zip/Postal Code       Country         (  |             |  |                            |               |   |                      | - · · ·            | Female   | *Please be advised that your Social Security Number is<br>required in order for your Free Application for Federal<br>Student Aid (FAFSA) to be processed. Your SSN will not |
| City       State       Zip/Postal Code       Country         (  | If any rec  | ords will be under ano                             | ther name(s), please in    | dicate.       |   |                      |                    |          | be used for identification purposes at Pace University.   |
| Home Phone Number       Business Phone Number       Fax Number         E-mail Address   | Mailing A   | ddress   |                            |               | Apt. #                                  | Address 2            |                    |          |   |
| E-mail Address Ethnicity (optional) Are you Hispanic/Latino?Yes, Hispanic or Latino (including Spain) No If yes, please describe your background  | City        |  |                            | State         | Zip/Postal Code                         | country              |                    |          |   |
| E-mail Address Ethnicity (optional) Are you Hispanic/Latino?Yes, Hispanic or Latino (including Spain) No If yes, please describe your background  | (           | ) -  |                            | (             | ) -                                     |                      | (                  | )        | -   |
| Ethicity (optional)       Are you Hispanic/Latino?       Yes, Hispanic or Latino (including Spain)       No       If yes, please describe your background         If you answered Ne, or if you answered Yes and wish to describe yourself further, please check one or more from the list below.       Image: Control (Control (Contro))       Nector (Contro)  | Home Pho    | one Number   |                            | Business Pl   | hone Number                             |                      | Fax Number         | _ /      |   |
| If you answered No, or If you answered Yes and wish to describe yourself further, please check one or more from the list below.       If yes, please enter Tribal Enrollment Number         American Indian or Alaska Native (including all Original Peoples of the Americas)       Are you enrolled in a Tribe?       Yes       No         If yes, please enter Tribal Enrollment Number       If yes, please enter Tribal Enrollment Number         Aslan (including Indian subcontinent and Philippines)       Black or African American (including Africa and Caribbean)         Native Hawaian or Other Pacific Islander (Original Peoples)       White (including Middle Eastern)       Other         Is English your native language?       Yes       No       Native language (if other than English)         Campus:       New York City       Westchester       Semester:       Fall       Spring       If accepted for graduate study, will you need campus housing?       Yes       No         Status:       Full-Time       Part-Time       Summer I       Summer II       20       If accepted for graduate study, will you need campus housing?       Yes       No         If yes, please explain (include school, program, of Pace University?       Yes       No       Ne yeos a dependent of a veteran using their benefits?       Yes       No         If yes, please explain (include school, program, of Pace University?       Yes       No       Ne yeos       No  | E-mail Ad   | dress  |                            |               |   |                      |                    |          |   |
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| American Indian or Ataska Native (including all Original Peoples of the Americas) Are you enrolled in a Tribe? Yes No   If yes, please enter Tribal Enrollment Number   Asian (Including Indian subcontinent and Philippines) Black or African American (Including Africa and Caribbean)   Native Hawaiian or Other Pacific Islander (Original Peoples) White (Including Middle Eastern) Other   Is English your native language? Yes No Native language (If other than English)    Campus: <ul> <li>New York City</li> <li>Westchester</li> <li>Semester:</li> <li>Fall</li> <li>Symmer II</li> </ul> 20 If accepted for graduate study, will you need campus housing? <ul> <li>Yes</li> <li>No</li> </ul> Are you a spose of a veteran using their benefits? <ul> <li>Yes</li> <li>No</li> <li>Heve you previously applied to or enrolled in any school or program of Pace University?</li> <li>Yes</li> <li>No</li> </ul> Heyse, please explain (include school, program, and entry term date): <ul> <li>Do you hold a valid MYS Teaching Certificate?</li> <li>Yes</li> <li>No</li> </ul> Please indicate your degree or certificate objective: PREPARATION FOR A TEACHING CAREER <ul> <li>MST-Childhood Special Education</li> <li>MSEd-Special Educational Technology Specialist</li> <li>Advanced Certificate-Adoles</li></ul>  |             |  |                            | -             | _                                       |                      |                    | -        | background  |
| Asian (including Indian subcontinent and Philippines)       Black or African American (including Africa and Caribbean)         Native Hawaiian or Other Pacific Islander (Original Peoples)       White (including Middle Eastern)       Other  |             |  |                            | -             | -                                       |                      |                    | v.       |   |
| <ul> <li>Native Hawaiian or Other Pacific Islander (Original Peoples)</li> <li>White (including Middle Eastern)</li> <li>Other</li> <li>Is English your native language?</li> <li>Yes</li> <li>No</li> <li>Native language (if other than English)</li> <li>Campus:</li> <li>New York City</li> <li>Westchester</li> <li>Semester:</li> <li>Fall</li> <li>Spring</li> <li>Summer II</li> <li>20</li> <li>If accepted for graduate study, will you need campus housing?</li> <li>Yes</li> <li>No</li> <li>Are you a spouse of a veteran using their benefits?</li> <li>Yes</li> <li>No</li> <li>Are you a spouse of a veteran using their benefits?</li> <li>Yes</li> <li>No</li> <li>Have you previously applied to or enrolled in any school or program of Pace University?</li> <li>Yes</li> <li>No</li> <li>If yes, please explain (include school, program, and entry term date):</li> <li>Do you hold a valid NYS Teaching Certificate?</li> <li>Yes</li> <li>No</li> </ul> Please indicate your degree or certificate objective: PREPARATION FOR A TEACHING CAREER <ul> <li>MSTfuildhood and Childhood Special Education</li> <li>MSEd-Literacy Specialist (<i>Online</i>)</li> <li>MSEd-Literacy Specialist (<i>Online</i>)</li> <li>MST-Addescent Education</li> <li>MSEd-Literacy Special Education</li> <li>MST-Addescent Education, dual certification (<i>Westchester only</i>)</li> <li>Advanced Certificate-Bilingual Education</li> <li>Advanced Certificate-Intergrade Instruction for Educational Technology</li> <li>MSEd-Educational Leadership-School District Business Leader</li> <li>Advanced Certificate-Intergrade Instruction for Educational Technology</li> <li>Advanced Certificate-Intergrade Instruction for Educational Technology</li> <li>Advanced Certificate-Intergrade Instruction for Educational Technology</li> <li>Advance</li></ul> | O Amerio    | can Indian or Alaska Na                            | ative (including all Orig  | inal Peoples  | of the Americas)                        | Are you enrolled in  | a Tribe? 🚫 Ye      | s 🔾 No   | If yes, please enter Tribal Enrollment Number   |
| Is English your native language? Yes No Native language (if other than English) Campus: New York City Westchester Semester: Fall Spring If accepted for graduate study, will you need campus housing? Yes No International applicants who will require a student visa must apply for full-time study. Are you a spouse of a veteran using their benefits? Yes No Are you a dependent of a veteran using their benefits? Yes No International applicants who will require a student visa must apply for full-time study. Are you a spouse of a veteran using their benefits? Yes No Are you a dependent of a veteran using their benefits? Yes No If yes, please explain (include school, program, and entry term date): Do you hold a valid NYS Teaching Certificate? Yes No Please indicate your degree or certificate objective: PREPARATION FOR A TEACHING CAREER MIST-Childhood Education Mist-Childhood Special Education MIST-Atidescent Education MIST-Adolescent Education MIST-Adolescent Education (Westchester only) MIST-Adolescent Education (Westchester only) MIST-Atolig to besers of Other Languages (TESOL) MIST-Eatry Childhood JISTRICT BUSINESS LEADER CAREER Advanced Certificate-Educational Leadership-School District Business Leader Advanced Certificate-Integrated Instruction for Education Advanced Certificate-Integrated Instruction for Education Advanced Certificate-Integrated Instruction for Education Advanced Certificate-Literacy Specialist   | 🔵 Asian     | (including Indian subc                             | ontinent and Philippine    | es)           | O Black or Africa                       | n American (includin | g Africa and Carib | bean)    |   |
| Campus:       New York City       Westchester       Semester:       Fall       Spring       20       If accepted for graduate study, will you need campus housing?       Yes       No         International applicants who will require a student visa must apply for full-time study.       Summer II       20       If accepted for graduate study, will you need campus housing?       Yes       No         International applicants who will require a student visa must apply for full-time study.       Are you a spouse of a veteran using their benefits?       Yes       No         Have you previously applied to or enrolled in any school or program of Pace University?       Yes       No       No         If yes, please explain (include school, program, and entry term date):       Do you hold a valid NYS Teaching Certificate?       Yes       No         Please indicate your degree or certificate objective:       REFARATION FOR A TEACHING CAREER       CONTINUING EDUCATION FOR CERTIFIED TEACHERS         MST-Childhood Development, Learning and Intervention (New York City only)       MSEd-Educational Technology Specialist       MSEd-Educational Technology Specialist         MST-Childhood and Childhood Special Education       MSEd-Literacy Special Education       MSEd-Literacy Special Education         MST-Acolescent Education       MSEd-Special Education       Advanced Certificate-Adolescent Special Education         MST-Achildhood and Childhood Special Education (Westchester only)       Adv   | O Native    | Hawaiian or Other Pa                               | cific Islander (Original I | Peoples)      | 🔘 White (includin                       | ıg Middle Eastern)   | Other              |          |   |
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| Status:       Full-Time       Part-Time       Summer I       20       Inaccepted for graduale study, with you need campus housing?       Yes       No         International applicants who will require a student visa must apply for full-time study.       Are you a spouse of a veteran using their benefits?       Yes       No         Have you previously applied to or enrolled in any school or program of Pace University?       Yes       No       No         Have you previously applied to or enrolled in any school or program of Pace University?       Yes       No       No         Have you previously applied to or enrolled in any school or program of Pace University?       Yes       No       No         Have you previously applied to or enrolled in any school or program of Pace University?       Yes       No       No         Have you previously applied to or enrolled in any school or program of Pace University?       Yes       No       No         Have you reviously applied to or enrolled in any school or program of Pace University?       Yes       No       No         Please indicate your degree or certificate?       Yes       No       No         Please indicate your degree or certificate?       Yes       No       MSEd-Educational Leadership-Leading to Learning       MSEd-Educational Technology Specialist         MST-Childhood Development, Learning and Intervention (New York City only)       MSEd-Educational Technolog   |             |  |                            |               |   |                      |                    |          |   |
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| Status:       Fut-Fine       Summer I       Summer I <tde< th=""><th>Campus:</th><th>O New York City</th><th>O Westchester</th><th>Semester:</th><th>🔵 Fall</th><th>O Spring</th><th>20</th><th></th><th></th></tde<>   | Campus:     | O New York City                                    | O Westchester              | Semester:     | 🔵 Fall                                  | O Spring             | 20                 |          |   |
| Are you a spouse of a veteran using their benefits?       Yes       No         Have you previously applied to or enrolled in any school or program of Pace University?       Yes       No         Have you previously applied to or enrolled in any school or program, and entry term date):  | Status:     | ○ Full-Time  | O Part-Time                |               | 🔵 Summer I                              | O Summer II          | 20                 | _        | campus housing? Ves No  |
| Do you hold a valid NYS Teaching Certificate?       Yes       No         Please indicate your degree or certificate objective:       CONTINUING EDUCATION FOR CERTIFIED TEACHERS         PREPARATION FOR A TEACHING CAREER       CONTINUING EDUCATION FOR CERTIFIED TEACHERS         MST-Early Childhood Development, Learning and Intervention (New York City only)       MSEd-Educational Leadership-Leading to Learning         MST-Childhood Education       MSEd-Educational Technology Specialist         MST-Childhood and Childhood Special Education       MSEd-Literacy Specialist (Online)         MST-Adolescent Education       MSEd-Special Education         MST-Inclusive Adolescent Education, dual certification (Westchester only)       Advanced Certificate-Adolescent Special Education         MST-Teaching English to Speakers of Other Languages (TESOL)       Advanced Certificate-Bilingual Education         MS-Educational Technology Studies       Advanced Certificate-Childhood Special Education         Advanced Certificate-Educational Technology Specialist       Advanced Certificate-Integrated Instruction for Educational Technology         MSEd-Educational Leadership-School District Business Leader       Advanced Certificate-Integrated Instruction for Literacy and Technology         MSEd-Educational Leadership-School District Business Leader       Advanced Certificate-Literacy Specialist  | Are you a s | spouse of a veteran usi<br>previously applied to o | ing their benefits? O      | Yes OI        | No Are you a depote of Pace University? |                      | -                  | its? 🔵   | ) Yes 🔘 No  |
| Please indicate your degree or certificate objective:         PREPARATION FOR A TEACHING CAREER       CONTINUING EDUCATION FOR CERTIFIED TEACHERS         MST-Early Childhood Development, Learning and Intervention (New York City only)       MSEd-Educational Leadership-Leading to Learning         MST-Childhood Education       MSEd-Educational Technology Specialist         MST-Childhood and Childhood Special Education       MSEd-Literacy Specialist (Online)         MST-Adolescent Education, dual certification (Westchester only)       Advanced Certificate-Adolescent Special Education         MST-Teaching English to Speakers of Other Languages (TESOL)       Advanced Certificate-Bilingual Education         MST-Educational Technology Studies       Advanced Certificate-Childhood Special Education         MSE-Educational Technology Studies       Advanced Certificate-Integrated Instruction for Educational Technology Specialist         MSE-Educational Leadership-School District Business Leader       Advanced Certificate-Integrated Instruction for Literacy and Technology   |             |  |                            | -             | ntry term date): _                      |                      |                    |          |   |
| PREPARATION FOR A TEACHING CAREER       CONTINUING EDUCATION FOR CERTIFIED TEACHERS         MST-Early Childhood Development, Learning and Intervention (New York City only)       MSEd-Educational Leadership-Leading to Learning         MST-Childhood Education       MSEd-Educational Technology Specialist         MST-Childhood and Childhood Special Education       MSEd-Literacy Specialist (Online)         MST-Adolescent Education, dual certification (Westchester only)       Advanced Certificate-Adolescent Special Education         MST-Teaching English to Speakers of Other Languages (TESOL)       Advanced Certificate-Bilingual Education         MS-Educational Technology Studies       Advanced Certificate-Childhood Special Education         MSEd-Educational Technology Studies       Advanced Certificate-Integrated Instruction for Educational Technology         PREPARATION FOR A SCHOOL DISTRICT BUSINESS LEADER CAREER       Advanced Certificate-Integrated Instruction for Educational Technology         MSEd-Educational Leadership-School District Business Leader       Advanced Certificate-Integrated Instruction for Literacy and Technology         MSEd/MPA-Educational Leadership-School District Business Leader       Advanced Certificate-Literacy Specialist  |             |  |                            | U No          |   |                      |                    |          |   |
| MST-Early Childhood Development, Learning and Intervention (New York City only)       MSEd-Educational Leadership-Leading to Learning         MST-Childhood Education       MSEd-Educational Technology Specialist         MST-Childhood and Childhood Special Education       MSEd-Literacy Specialist (Online)         MST-Adolescent Education       MSEd-Special Education         MST-Inclusive Adolescent Education, dual certification (Westchester only)       Advanced Certificate-Adolescent Special Education         MST-Teaching English to Speakers of Other Languages (TESOL)       Advanced Certificate-Bilingual Education         MSF-Educational Technology Studies       Advanced Certificate-Childhood Specialist         PREPARATION FOR A SCHOOL DISTRICT BUSINESS LEADER CAREER       Advanced Certificate-Integrated Instruction for Educational Technology         MSEd-Educational Leadership-School District Business Leader       Advanced Certificate-Integrated Instruction for Literacy and Technology         MSEd/MPA-Educational Leadership-School District Business Leader       Advanced Certificate-Literacy Specialist   |             |  | -                          |               |   |                      |                    |          |   |
| <ul> <li>MST-Childhood Education</li> <li>MST-Childhood and Childhood Special Education</li> <li>MST-Adolescent Education</li> <li>MST-Adolescent Education</li> <li>MST-Inclusive Adolescent Education, dual certification (Westchester only)</li> <li>MST-Teaching English to Speakers of Other Languages (TESOL)</li> <li>MST-Educational Technology Studies</li> <li>Advanced Certificate-Bilingual Education</li> <li>Advanced Certificate-Childhood Special Education</li> <li>Advanced Certificate-Educational Technology Specialist</li> </ul>  | _           |  |                            |               |   |                      |                    |          |   |
| <ul> <li>MST-Childhood and Childhood Special Education</li> <li>MST-Adolescent Education</li> <li>MST-Adolescent Education</li> <li>MST-Inclusive Adolescent Education, dual certification (Westchester only)</li> <li>Advanced Certificate-Adolescent Special Education</li> <li>MST-Teaching English to Speakers of Other Languages (TESOL)</li> <li>MST-Educational Technology Studies</li> <li>Advanced Certificate-Childhood Special Education</li> <li>Advanced Certificate-Childhood Special Education</li> <li>Advanced Certificate-Educational Technology Specialist</li> <li>PREPARATION FOR A SCHOOL DISTRICT BUSINESS LEADER CAREER</li> <li>MSEd-Educational Leadership-School District Business Leader</li> <li>MSEd/MPA-Educational Leadership-School District Business Leader</li> <li>Advanced Certificate-Literacy Specialist</li> </ul>  | -           | -  | pment, Learning and In     | tervention (N | lew York City only)                     |                      |                    |          |   |
| <ul> <li>MST-Adolescent Education</li> <li>MST-Inclusive Adolescent Education, dual certification (Westchester only)</li> <li>Advanced Certificate-Adolescent Special Education</li> <li>MST-Teaching English to Speakers of Other Languages (TESOL)</li> <li>Advanced Certificate-Bilingual Education</li> <li>Advanced Certificate-Childhood Special Education</li> <li>Advanced Certificate-Childhood Special Education</li> <li>Advanced Certificate-Educational Technology Studies</li> <li>Advanced Certificate-Integrated Instruction for Educational Technology</li> <li>MSEd-Educational Leadership-School District Business Leader</li> <li>Advanced Certificate-Integrated Instruction for Literacy and Technology</li> <li>Advanced Certificate-Literacy Specialist</li> </ul>  | ~           |  |                            |               |   |                      |                    |          | cialist   |
| <ul> <li>MST-Inclusive Adolescent Education, dual certification (Westchester only)</li> <li>MST-Teaching English to Speakers of Other Languages (TESOL)</li> <li>Advanced Certificate-Bilingual Education</li> <li>Advanced Certificate-Childhood Special Education</li> <li>Advanced Certificate-Educational Technology Studies</li> <li>Advanced Certificate-Educational Technology Specialist</li> <li>PREPARATION FOR A SCHOOL DISTRICT BUSINESS LEADER CAREER</li> <li>MSEd-Educational Leadership-School District Business Leader</li> <li>MSEd/MPA-Educational Leadership-School District Business Leader</li> <li>Advanced Certificate-Integrated Instruction for Literacy and Technology</li> <li>Advanced Certificate-Literacy Specialist</li> </ul>  | _           |  | od Special Education       |               |   |                      |                    | Online)  |   |
| <ul> <li>MST-Teaching English to Speakers of Other Languages (TESOL)</li> <li>MS-Educational Technology Studies</li> <li>Advanced Certificate-Bilingual Education</li> <li>Advanced Certificate-Childhood Special Education</li> <li>Advanced Certificate-Educational Technology Specialist</li> <li>PREPARATION FOR A SCHOOL DISTRICT BUSINESS LEADER CAREER</li> <li>Advanced Certificate-Integrated Instruction for Educational Technology</li> <li>MSEd-Educational Leadership-School District Business Leader</li> <li>Advanced Certificate-Integrated Instruction for Literacy and Technology</li> <li>MSEd/MPA-Educational Leadership-School District Business Leader</li> <li>Advanced Certificate-Literacy Specialist</li> </ul>   |             |  | lucation dual cortificat   | ion (Wastsha  | stor only)                              |                      |                    | ccont Cn | acial Education   |
| <ul> <li>MS-Educational Technology Studies</li> <li>Advanced Certificate-Childhood Special Education</li> <li>Advanced Certificate-Educational Technology Specialist</li> <li>Advanced Certificate-Integrated Instruction for Educational Technology</li> <li>MSEd-Educational Leadership-School District Business Leader</li> <li>Advanced Certificate-Integrated Instruction for Literacy and Technology</li> <li>MSEd/MPA-Educational Leadership-School District Business Leader</li> <li>Advanced Certificate-Literacy Specialist</li> </ul>  | -           |  |                            |               | ster uniy)                              |                      |                    |          |   |
| Advanced Certificate-Educational Technology Specialist         PREPARATION FOR A SCHOOL DISTRICT BUSINESS LEADER CAREER       Advanced Certificate-Integrated Instruction for Educational Technology         MSEd-Educational Leadership-School District Business Leader       Advanced Certificate-Integrated Instruction for Literacy and Technology         MSEd/MPA-Educational Leadership-School District Business Leader       Advanced Certificate-Literacy Specialist   |             |  | _                          | ges (TESUL)   |   |                      |                    | -        |   |
| PREPARATION FOR A SCHOOL DISTRICT BUSINESS LEADER CAREER       O Advanced Certificate-Integrated Instruction for Educational Technology         MSEd-Educational Leadership-School District Business Leader       O Advanced Certificate-Integrated Instruction for Literacy and Technology         MSEd/MPA-Educational Leadership-School District Business Leader       O Advanced Certificate-Literacy Specialist  | U WI3-20    | incational recimology                              | Studies                    |               |   |                      |                    |          |   |
| MSEd-Educational Leadership-School District Business Leader       Advanced Certificate-Integrated Instruction for Literacy and Technology         MSEd/MPA-Educational Leadership-School District Business Leader       Advanced Certificate-Literacy Specialist  | DREDADAT    |  | STRICT RUSINESS I EA       |               |   |                      |                    |          |   |
| O MSEd/MPA-Educational Leadership-School District Business Leader   | ~           |  |                            |               |   |                      | -                  |          |   |
|   | -           |  | -                          |               | ador                                    | -                    |                    |          |   |
| Anvancen Lertiticate-Leaching English to Sheakers of Lither Languages LESTIN  | U MOEU/     | mr A-Luucatioliat Lea                              | acromp-school District     | Dusilless Lei |   |                      |                    |          | lish to Speakers of Other Languages (TESOL)   |

| If applicable, please indicate when the TOEFL, IELTS, or   | Pearson PTE test was or will be taken:                                 |   |
|--|--|---|
|  | Test Dat   | e (MM/DD/YYYY)                                  |
| ••••••••••••••••••   |  |   |
| Are you or an immediate family member an employee of   | Pace University? O Yes O No If yes, please expl                        | lain:   |
| Please provide the information below:  | , , , , , , , , , , , , , , , , , , ,                                  |   |
|  |  |   |
| Current Employer   |  |   |
|  |  |   |
|  |  |   |
| City   | State Country  |   |
| Does your employer provide tuition reimbursement?  | O Yes O No   |   |
| •••••  | •                                | ••••••••••••••••••                              |
| Are you a citizen of the United States? O Yes  | No Are you a permanent resident of the l                               | United States? 🔿 Yes 🔿 No                       |
| If you are not a US citizen or permanent resident, please  | complete the following:  |   |
|  | will you need a Certificate of Eligibility (I-20) for a student visa?  | 🔾 Yes 🔷 No                                      |
|  |  |   |
| If no, please indicate visa status you hold or   | Visa   |   |
| If yes, please provide the information below   |  |   |
|  | Occupation in You  | ır Home Country                                 |
|  |  |   |
|  |  |   |
| City of Birth  | Country of Birth   | Country of Citizenship                          |
| Are you now in the USA? O Yes O No I   | f yes, please indicate your present visa status below and provide y    | our home country address:                       |
|  |  |   |
| Visa Status College / Organization / Employe   | er City  | State   |
|  |  |   |
| Home Country Address:  |  |   |
| Please explain here if this visa status expires prior  | to   |   |
| your anticipated Pace University enrollment date:<br>(Please note: If you do not provide this information, |  |   |
| we cannot process your I-20)   |  |   |
| Will dependents accompany you in the US?   | 25 <mark>O</mark> No   |   |
|  | 25 <b>V</b> NO   |   |
| If yes, please provide information below:<br>(Please attach information regarding additional dependen      |  |   |
|  | Last Name  |   |
|  |  | //  |
| First Name   | Middle Name  | Date of Birth (MM/DD/YYYY)                      |
| City of Distle   |  |   |
| City of Birth  | Country of Birth Rela  | tionship to Student                             |
| •  |  | •         |
| Which of the following was the biggest influence in your   | decision to apply to Pace University? (Fill in the appropriate circle) | ):  |
| Accelerated Admission Day Event  | Financial Aid/Scholarship Offerings                                    | O Recommendation from Current Pace Student      |
| Attended a Pace Information Session  | Information on Pace Website  | O Recommendation from Pace Alumni               |
| O Campus Location  | Online Chat with Department/Admissions                                 | O Recommendation from Pace Faculty/Staff Member |
| O Career Services and Internship Program   | Phone or In-Person Meeting with Pace Admission<br>Counselor            | O Recommendation from Employer                  |
| O College or Professional Fair   |  | O Tour of Pace University Campus                |
| O Course Offerings   | School Publication Received in the Mail                                | Attended a Special Event with a Chosen Program  |

Please list, in chronological order, all colleges or universities attended since your high school graduation. Be sure to include all institutions at which you were, are, or will be enrolled prior to your anticipated Pace University graduate program entry term, not only those institutions from which you received a degree. An official transcript from each institution must be received by the Pace University Office of Graduate Admission to which you are sending this application. All documents not issued in English must be supplemented by professionally certified English translations (See International Student Information).

|   |              |                    | /   | /                | 1  | Degree Received:                              |
|---|--------------|--------------------|---|------------------|--|---|
| Institution Attended  |              |                    | Start Date (MM/YY)                          | End Date (MM/YY) | Date or Expected Date<br>of Degree (MM/YY) | <ul><li>Bachelor's</li><li>Master's</li></ul> |
| City  | State        | Country            |   |                  | _  | O None  |
| Institution Attended  |              |                    | /   | End Date (MM/YY) | /<br>Date or Expected Date                 | Degree Received:<br>Associate<br>Bachelor's   |
| Institution Attended  |              |                    | Start Date (WiW/11)                         |                  | of Degree (MM/YY)                          | Master's                                      |
| City  | State        | Country            |   |                  | -  | O None  |
|   |              |                    | /   | /                | /  | Degree Received:<br>Associate                 |
| Institution Attended  |              |                    | Start Date (MM/YY)                          | End Date (MM/YY) | Date or Expected Date<br>of Degree (MM/YY) | <ul><li>Bachelor's</li><li>Master's</li></ul> |
| City  | State        | Country            |   |                  | _  | O None  |
|   |              |                    | /   | 1                | /  | Degree Received:<br>Associate                 |
| Institution Attended  |              |                    | Start Date (MM/YY)                          | End Date (MM/YY) | Date or Expected Date<br>of Degree (MM/YY) | Master's                                      |
| City  | State        | Country            |   |                  | -  | O None  |
|   |              |                    | /   | /                | /  | Degree Received:<br>Associate                 |
| Institution Attended  |              |                    | Start Date (MM/YY)                          | End Date (MM/YY) | Date or Expected Date<br>of Degree (MM/YY) | Master's                                      |
| City  | State        | Country            |   |                  | -  | O None  |
| Have you ever been placed on academic or disciplinary pr<br>lf yes, p               |              |                    | om any institution?<br>f the circumstances. | 🔾 Yes 🔷 No       |  |   |
| Have you ever been convicted of or plead guilty to a misd<br>If yes, please explain |              |                    | response required).                         | O Yes O No       |  |   |
| Note: Answering yes to either of the two questions above of                         | loes not aut | omatically bar you | ı from admission to Pace U                  | Iniversity       |  |   |

A personal statement, resume, and recommendation are required. Please refer to page 4 of this booklet.

I certify that all of the information provided by me or on my behalf in support of my application for admission is complete and accurate. I acknowledge that I am obligated to supplement my application as soon as I know or reasonably should know if the information I have provided or that was provided on my behalf is inaccurate or incomplete. I also certify that the personal statement submitted in support of my application for admission is solely my own original work. I acknowledge that Pace University may, at its sole discretion, verify any information submitted in conjunction with my application. I acknowledge that if I omit relevant information or provide inaccurate information or information that is misleading, submit a personal statement that is not solely my own original work, or if I fail to supplement my application as required, Pace University may, at its sole discretion, deny my application for admission, rescind my admission, impose disciplinary sanctions against me, dismiss me from Pace University, and/or rescind any degrees or certificates awarded to me by Pace University.

I acknowledge that the application fee I have paid or will pay in the future is not refundable.

I acknowledge that I am bound by the policies, practices, and procedures of Pace University, whether published or unpublished, and I agree to comply with them.

#### Applicant's Signature

Date (MM/DD/YYYY)

#### Please print name

#### **Non-Discrimination Statement**

Pace University prohibits and will not tolerate discrimination or harassment in any of its programs or activities on the basis of sex, race, color, national origin, religion, creed, age, disability, citizenship, marital status, sexual orientation, genetic predisposition or carrier status, veteran status, or any other characteristic protected by law. Pace University's Affirmative Action Officer has been designated to handle inquiries regarding the University's non-discrimination and harassment policy and may be contacted at 156 William Street, New York, New York 10038, (212) 346-1310, or at Marks Hall, Room 20, 861 Bedford Road, Pleasantville, New York 10570, (914) 773-3856.

#### **Reasonable Accommodations**

Pace University prohibits discrimination on the basis of disability and is committed to ensuring equal access to the application process for applicants with disabilities. An applicant who may require a reasonable accommodation in order to complete the application process should contact the Director of Disability Services on either the New York City (212) 346-1526 or Westchester Campus (914) 773-3710.

| FOR OFFICE USE ONLY | / / | / | / |
|---------------------|-----|---|---|
|                     |     |   |   |



# **RECOMMENDATION FORM**

**To the Applicant** – Please complete the section below.

| Pace University<br>Graduate Admission Office, W110<br>Graduate Application Processing Center<br>One Pace Plaza<br>New York, NY 10038<br>(212) 346-1531<br>graduateadmission@pace.edu |                       |  |   |                  |  |       |
|--|-----------------------|--|---|------------------|--|-------|
| Applicant Name   | First                 |  | Middle  |                  | Last   |       |
| Applicant Address  |                       |  | Midule  |                  |  |       |
| Applicant Day Telephone  | ()                    |  | Evening Telephone                                       | ()_              | umber  |       |
| Fax ()<br>Area Code / Number   |                       |  |   |                  | amber  |       |
| Location 🗆 New York City   | V 🗆 Westchester       |  |   |                  |  |       |
| Applicant Entry Term   | □ Fall<br>Year        | □ Spring<br>Year                             | Summer I<br>Year  | Summer II        | Year   |       |
| you have the right to revie  | w your educational    | records if you atten<br>to waive or not to v | d Pace University. You ma<br>vaive your right of access | y waive your ri  | f 1974 (Buckley Amendment)<br>ght of access to this specific<br>fect on your application for |       |
| □ I hereby waive my right  | of access to this rec | commendation.                                | ] I do not waive my right o                             | f access to this | recommendation.  |       |
| <b>To the Recommender</b> —Pl If you wish to use a letter  |                       |  |   |                  | mission indicated above.   |       |
| Name of Recommender (p   | lease print)          |  |   |                  |  |       |
| Signature of Recommende  | er                    |  |   |                  | ///<br>Month Day Year  | <br>r |
| Position or Title  |                       | School                                       | or Firm   |                  |  |       |
| Address<br>Number and Str  | reet                  | City   |   | State            | Zip Code   |       |
| Telephone ()<br>Area Code / Nu   | mber                  |  |   |                  |  |       |
| In what capacity have you  | known the applican    | t?   |   |                  |  |       |
| What is your overall recom   | nmendation?           |  |   |                  |  |       |
| □ Strongly recomm  | nend 🗌 Recomm         | end 🗌 Recomme                                | end with some reservation                               | 🗌 Do not r       | ecommend   |       |



### The Admission Committee would appreciate your candid appraisal of the applicant.

|                                  | Outstanding<br>(Top 2%) | Superior<br>(Top 10%) | Good<br>(Top Third) | Fair<br>(Middle Third) | Poor<br>(Bottom Third) | No basis for<br>judgment |
|----------------------------------|-------------------------|-----------------------|---------------------|------------------------|------------------------|--------------------------|
| Intellectual Ability             |                         |                       |                     |                        |                        |                          |
| Ability to Work with Others      |                         |                       |                     |                        |                        |                          |
| Ability in Written Expression    |                         |                       |                     |                        |                        |                          |
| Ability in Oral Expression       |                         |                       |                     |                        |                        |                          |
| Maturity                         |                         |                       |                     |                        |                        |                          |
| Initiative/Independence          |                         |                       |                     |                        |                        |                          |
| Creativity/Originality           |                         |                       |                     |                        |                        |                          |
| Potential for Career Advancement |                         |                       |                     |                        |                        |                          |

What are the applicant's primary strengths and weaknesses? If possible, please describe specific instances or accomplishments that demonstrate them. Describe the applicant's current assignment and special responsibilities, if applicable.

Please assess the applicant in the following areas:

- a. Area of specialization (technical knowledge, analytical ability, attention to detail, etc.)
- b. Potential for achievement in graduate study
- c. Potential for professional achievement



# **RECOMMENDATION FORM**

To the Applicant – Please complete the section below.

|  | Graduate Adm<br>Graduate Applica<br>One I<br>New Yo<br>(212)  | University<br>hission Office, W110<br>tion Processing Center<br>Pace Plaza<br>rk, NY 10038<br>346-1531<br>hission@pace.edu |  |   |                   |
|--|---|--|--|---|-------------------|
| Applicant Name   | et  | Middle   |  | last  |                   |
| Applicant Address  |   |  |  | Last  |                   |
| Applicant Day Telephone ()<br>Area Code / Numb   | .er   | _ Evening Telephone  | ()   | nher  |                   |
| Fax ()<br>Area Code / Number   |   |  |  | IIDEI   |                   |
| Location Dew York City Westchester   |   |  |  |   |                   |
| Applicant Entry Term   | Spring<br>Year  | Summer I<br>Year   | Summer II  | Year  |                   |
| <b>CONFIDENTIALITY STATEMENT</b> —Under the you have the right to review your education recommendation if you choose. Your decisi admission. Please check the appropriate bo | nal records if you attend<br>on to waive or not to wa<br>ox and sign your name b<br>recommendation. | Pace University. You may<br>ive your right of access v<br>elow:<br>do not waive my right of                                | y waive your rigl<br>will have no effe<br>f access to this r | nt of access to this s<br>ct on your applicatio<br>ecommendation. | pecific<br>on for |
| If you wish to use a letter or different forma   |   |  |  |   |                   |
| Name of Recommender (Please print)   |   |  |  |   |                   |
| Signature of Recommender   |   |  |  | //<br>Month Day   | Year              |
| Position or Title  | School o  | r Firm   |  |   |                   |
| Address<br>Number and Street   | City  |  | State  | Zip Code  |                   |
| Telephone ()<br>Area Code / Number   |   |  |  |   |                   |
| In what capacity have you known the appli  | cant?   |  |  |   |                   |
| What is your overall recommendation?   |   |  |  |   |                   |
| □ Strongly recommend □ Reco  | mmend 🗆 Recomme   | end with some reservation  | on 🗌 Do not  | recommend   |                   |



### The Admission Committee would appreciate your candid appraisal of the applicant.

|                                  | Outstanding<br>(Top 2%) | Superior<br>(Top 10%) | Good<br>(Top Third) | Fair<br>(Middle Third) | Poor<br>(Bottom Third) | No basis for<br>judgment |
|----------------------------------|-------------------------|-----------------------|---------------------|------------------------|------------------------|--------------------------|
| Intellectual Ability             |                         |                       |                     |                        |                        |                          |
| Ability to Work with Others      |                         |                       |                     |                        |                        |                          |
| Ability in Written Expression    |                         |                       |                     |                        |                        |                          |
| Ability in Oral Expression       |                         |                       |                     |                        |                        |                          |
| Maturity                         |                         |                       |                     |                        |                        |                          |
| Initiative/Independence          |                         |                       |                     |                        |                        |                          |
| Creativity/Originality           |                         |                       |                     |                        |                        |                          |
| Potential for Career Advancement |                         |                       |                     |                        |                        |                          |

What are the applicant's primary strengths and weaknesses? If possible, please describe specific instances or accomplishments that demonstrate them. Describe the applicant's current assignment and special responsibilities, if applicable.

Please assess the applicant in the following areas:

- a. Area of specialization (technical knowledge, analytical ability, attention to detail, etc.)
- b. Potential for achievement in graduate study
- c. Potential for professional achievement



# **GRADUATE ASSISTANTSHIP APPLICATION**

Please attach a copy of your resume and forward this application to:

School of Education Pace University 861 Bedford Road Pleasantville, NY 10570 USA

Please do not submit this form to the Office of Graduate Admission.

|   | Last   | First   | U Number                          |             |
|---|--|---|-----------------------------------|-------------|
| Present Address   | Street   | City  | Charles                           | 7:= C = d = |
|   | Street   | City  | State                             | Zip Code    |
| Permanent Address   | Street   | City  | State                             | Zip Code    |
|   |  |   |                                   | Zip couc    |
| Applicant Day Telephon  | ie ()<br>Area Code / Number                                    | Evening Te  | elephone ()<br>Area Code / Number |             |
|   |  |   |                                   |             |
| Fax ()<br>Area Code / Number  |  | E-mail  |                                   |             |
|   |  |   | Cummor II                         |             |
| Applicant Entry Term:   | Year   | Spring Summer I<br>Year                           | /ear Summer II<br>Year            |             |
| Please indicate your int  | ended location: 🗆 New Y  | ork City 🛛 Westchester                            |                                   |             |
| Plaaca indicata whatha  | r vou are interested in a fi                                   | ull-time or part-time assistantship:              | Eull time     Dert time           |             |
| lease mulcale whether   | r you are interested in a n                                    | all time of part time assistantship.              |                                   |             |
| Diagon indicate the Dag   | a University graduate deg                                      | ree program to which you are app                  | lving:                            |             |
| Please mulcale the Paci   | e oniversity graduate deg                                      | , ee program to minon you are app                 | / 0                               |             |
|   |  |   |                                   |             |
|   |  |   |                                   |             |
| Jndergraduate Instituti   | on   |   |                                   |             |
| Jndergraduate Instituti<br>Jndergraduate Major  | on   | Undergradua                                       | te Grade Point Average            |             |
| Undergraduate Instituti<br>Undergraduate Major  | on   | Undergradua                                       |                                   |             |
| Undergraduate Instituti<br>Undergraduate Major<br>Previous graduate instit                            | on   | Undergradua<br>rade point average (if applicable) | te Grade Point Average            |             |
| Undergraduate Instituti<br>Undergraduate Major<br>Previous graduate instit<br>TOEFL, IELTS, or Pearso | on<br>tution, major, graduate gr<br>n PTE score and date (if a | undergradua<br>rade point average (if applicable) | te Grade Point Average            |             |
| Undergraduate Instituti<br>Undergraduate Major<br>Previous graduate instit<br>TOEFL, IELTS, or Pearso | on<br>tution, major, graduate gr<br>n PTE score and date (if a | Undergradua<br>rade point average (if applicable) | te Grade Point Average            |             |

I understand and agree that my admission, if granted, my registration and continuance on the rolls and graduation are subject to all policies, rules, regulations, and procedures set forth in the current bulletins, catalogs, and other publications and notices of Pace University and as they may be amended, including but not limited with respect to scholarship, discipline, attendance, and payment or abatement of fees.

Signature \_\_\_\_

Date \_\_\_\_\_/\_\_\_\_/\_\_\_\_/



# VISITING STUDENT APPLICATION

Please submit this application with a \$70 non-refundable application fee to the Office of Graduate Admission, accompanied by a sealed envelope containing an original statement from the graduate school in which you are currently enrolled that includes the following:

- 1. The graduate degree program in which you are matriculated;
- 2. Verification that you are a graduate student in good standing; and
- 3. An official university seal or signature.

| Name   |                                 |                                   |                              |
|--|---------------------------------|-----------------------------------|------------------------------|
| First  | Middle                          |                                   | Last                         |
| Present Address  |                                 |                                   |                              |
| Street   | City                            | State                             | Zip                          |
| Home Telephone ()<br>Area Code / Number  | Business                        | Felephone ()<br>Area Code / Numbe | ar                           |
|  |                                 |                                   | - 1                          |
| Fax ()<br>Area Code / Number   |                                 |                                   |                              |
| Are you a US citizen or permanent resident? $\Box$ Y<br>International students who require an F1 visa are<br>Institution Currently Attending   |                                 |                                   |                              |
| Name   |                                 | Location                          |                              |
| Semester in which you wish to enroll: $\Box$ Fall $\_$   | Spring                          |                                   |                              |
|  | ear Year                        | Year                              | Year                         |
| Campus: 🗌 New York City 🗌 Westchester  |                                 |                                   |                              |
| <ul> <li>Biochemistry and Molecular E</li> <li>Counseling</li> <li>Environmental Policy</li> <li>Environmental Science</li> <li>Forensic Science</li> <li>Media and Communication Ar</li> <li>Psychology</li> <li>Public Administration</li> <li>Publishing</li> <li>LUBIN SCHOOL OF BUSINESS</li> <li>SCHOOL OF EDUCATION</li> <li>SEIDENBERG SCHOOL OF COMP</li> </ul> | ts<br>UTER SCIENCE AND INFORMAT |                                   | be comester indicated above  |
| You may register for a maximum of TWO COURSES  | on a space-available basis. Cou | rses must be completed in th      | he semester indicated above. |
| Course Number  |                                 |                                   |                              |
| Course Number  |                                 | Tit                               | lie                          |
| Course Number  |                                 | Tit                               | le                           |
| Have you ever applied to or enrolled in any grad   | uate program at Pace Universi   | ty? □Yes □No                      |                              |
| If yes, please indicate: Semester  | Year                            | Program                           |                              |
| I certify that all of the information provided by me or c  | n my habalf in augment of       | lication for admission is some    | late and accurate I advand-I |

I am obligated to supplement my application as soon as I know or reasonably should know if the information I have provided or that was provided on my behalf is inaccurate or incomplete. I also certify that the personal statement submitted in support of my application for admission is solely my own original work. I acknowledge that Pace University may, at its sole discretion, verify any information submitted in conjunction with my application. I acknowledge that if I omit relevant information or provide inaccurate information or information that is misleading, submit a personal statement that is not solely my own original work, or if I fail to supplement my application as required, Pace University may, at its sole discretion, deny my application for admission, rescind my admission, impose disciplinary sanctions against me, dismiss me from Pace University, and/or rescind any degrees or certificates awarded to me by Pace University.

I acknowledge that the application fee I have paid or will pay in the future is not refundable.

I acknowledge that I am bound by the policies, practices, and procedures of Pace University, whether published or unpublished, and I agree to comply with them.

Signature of Applicant

Date Month Day Year

2017

# **APPLICATION FOR GRADUATE NON-DEGREE STATUS**

To apply and register as a non-degree student, you must:

Contact the academic department listed below in order to schedule an advisement session and to obtain approval. (You will need to provide a copy of your undergraduate and/or graduate transcripts.)



| Dyson College of Arts and Sciences               |                                 |                                       | New York City  | Westchester    |
|--|---------------------------------|---------------------------------------|----------------|----------------|
| Biochemistry and Molecular Biology<br>Counseling | (212)346-1853<br>(914) 773-3309 | School of Education                   | (212) 346-1338 | (914) 773-3829 |
| Environmental Policy                             | (914) 422-4283                  | Seidenberg School of Computer Science |                |                |
| Environmental Science                            | (914) 773-3655                  | and Information Systems               | (212) 346-1005 | (914) 422-4191 |
| Forensic Science                                 | (212) 346-1967                  |                                       |                |                |
| Media and Communication Arts                     | (914) 773-3790                  |                                       |                |                |
| Psychology                                       | (212) 346-1506                  |                                       |                |                |
| Public Administration                            | (914) 422-4299                  |                                       |                |                |
| Publishing                                       | (212) 346-1431                  |                                       |                |                |

Submit the department-approved application and registration form with a non-refundable \$70 check or money order to:

|   | Gradua   | Pace University<br>duate Admission Off<br>ite Application Proce<br>One Pace Plaza<br>New York, NY 100<br>(212) 346-1531<br>aduateadmission@p   | ice, W110<br>ssing Center<br>38  |   |   |
|---|--|--|--|---|---|
| Name  |  | First  |  | Middle  |   |
| Female Male (Optional)  |  | TISC   |  | Midule  |   |
| Current Mailing Address   |  |  |  |   |   |
| Day Telephone ()  |  |  |  |   |   |
| Area Code / Number  |  |  | Aroa (   | ode / Number  |   |
| Fax ()<br>Area Code / Number  | E-mail   |  |  |   |   |
| Please indicate the entry term for wh<br>Fall<br>Year<br>At which campus location do you pla  | hich you are applyir<br>□Spring<br>Year  | ng:<br>Summer I<br>Yea   | Summer   | II<br>Year  |   |
| Have you previously applied to any g  | raduate program of   | Pace University?   | □Yes □No If y  | es, please explain:   |   |
| Please list, in chronological order, al   | l institutions attenc  | led since your high  | school graduation.   |   |   |
| Undergraduate/Graduate<br>Institution Attended  | Location   | Dates<br>Attended  | Major  | Degree<br>Awarded   | Date or Expected<br>Date of Degree  |
| If I enroll in the Seidenberg School of Computer<br>its equivalent for the courses in which I register.<br>a US bachelor's degree or its equivalent. My sig<br>University. I understand that I may enroll for a ma<br>I further understand that if I am accepted to a deg<br>I certify that all of the information provided by n<br>supplement my application as soon as I know o<br>also certify that the personal statement submitt | If I enroll in the College<br>nature below further con<br>ximum of 12 credits as a<br>ree program, generally, c<br>ne or on my behalf in su<br>r reasonably should knc<br>ted in support of my api | of Health Professions, Dy<br>firms that I do not requi<br>non-degree student and<br>redit for only two courses<br>pport of my application<br>ww if the information I ha<br>olication for admission i | son College of Arts and<br>re a student visa or exch<br>that I am not guaranteed<br>successfully completed<br>for admission is comple<br>ve provided or that was<br>s solely my own original | Sciences, or School of E<br>ange visitor's visa to at<br>d acceptance to a graduc<br>as a non-degree student<br>te and accurate. I ackno<br>s provided on my behalf<br>work. I acknowledae th | Education, I confirm that I hold<br>ttend graduate classes at Pace<br>ate program of Pace University.<br>t may be applied to a program.<br>wwledge that I am obligated to<br>f is inaccurate or incomplete. I<br>hat Pace University may at its |
| sole discretion, verify any information submitte<br>information that is misleading, submit a personn<br>at its sole discretion, deny my application for ad<br>degrees or certificates awarded to me by Pace U<br>I acknowledge that the application fee I have par<br>I acknowledge that I am bound by the policies, r  | d in conjunction with m<br>al statement that is not s<br>mission, rescind my adn<br>niversity.<br>id or will pay in the futur<br>ules, and regulations of i  | y application. I acknowl<br>solely my own original w<br>nission, impose disciplin<br>e is not refundable.  | edge that if I omit relev<br>ork, or if I fail to suppler<br>ary sanctions against me<br>published or unpublishe   | vant information or prov<br>ment my application as i<br>e, dismiss me from Pace<br>ed, and I agree to comply  | vide inaccurate information or<br>required, Pace University may,<br>University, and/or rescind any  |
| Signature   |  |  | Date<br>Mont   | /<br>:h Day   | _/<br>Year  |
| FOR OFFICE USE ONLY   |  | BY   | /  |   | BY  |
| /   | DATE (MM/DD/YYYY)  |  | DATA ENTRY D   | DATE (MM/DD/YYYY)   |   |



# **REGISTRATION FORM FOR GRADUATE NON-DEGREE STATUS**

| U Number  |                      | Last Name           |                         | First          | Middle             |         |                    |
|---|----------------------|---------------------|-------------------------|----------------|--------------------|---------|--------------------|
| □ Fall<br>Year  | _ □ Spring<br>Year   | _ □ Summer I<br>ץ   | □ Sumn<br>/ear          | ner II<br>Year |                    |         |                    |
| CAMPUS<br>NY/MT/WT/GC/PL/BR/OC SUBJE                            | CT COURSE            | DAY<br>R=THUR U=SUN | COURSE<br>REFERENCE NO. | CRS            | CHAIR<br>SIGNATURE | DATE    | GAS/GCS<br>GDN/GED |
|   | YZ100A               |                     | 99999                   | 3              | SIGNATORE          | DATE    | ODN/OLD            |
|   |                      |                     |                         |                |                    |         |                    |
|   |                      |                     |                         |                |                    |         |                    |
|   |                      |                     |                         |                |                    |         |                    |
|   |                      |                     |                         |                |                    |         |                    |
|   |                      |                     |                         |                |                    |         |                    |
|   |                      |                     |                         |                |                    |         |                    |
|   | Ple                  | ase provide inform  | ation below. (Opt       | ional)         |                    |         |                    |
| DATE OF BIRTH//   |                      |                     |                         |                |                    |         |                    |
| ETHNICITY (OPTIONAL):   |                      |                     |                         |                |                    |         |                    |
| African-American, no  | n-Hispanic           | Asian or Paci       | fic Islander            | 🗆 Hispanic     |                    |         |                    |
| American Indian or A  | laskan Native        | 🗌 Caucasian, n      | on-Hispanic             | Other          | (please sp         |         |                    |
|   |                      |                     |                         |                | (please sp         | pecify) |                    |
| EMERGENCY NAME:   |                      |                     |                         | RELATIONSHI    | IP:                |         |                    |
|   | Last                 | Fi                  | rst                     |                |                    |         |                    |
| EMERGENCY ADDRESS:  |                      |                     |                         |                |                    |         |                    |
|   |                      |                     |                         |                |                    |         |                    |
|   |                      |                     |                         |                |                    |         |                    |
| EMERGENCY TELEPHONE: (  | )                    |                     |                         |                |                    |         |                    |
| EMERGENCI TELEPHONE: (  | )                    |                     | _                       |                |                    |         |                    |
|   |                      |                     |                         |                |                    |         |                    |
| I understand and agree that m<br>rules, regulations, and procee |                      |                     |                         |                |                    |         |                    |
| they may be amended, includi                                    |                      |                     |                         |                |                    |         |                    |
| or abatement of fees.   |                      |                     |                         |                |                    |         |                    |
| Signature   |                      |                     |                         | DATE           | E/                 | /_      |                    |
| -   |                      |                     |                         |                | Month Da           | ay      | Year               |
|   |                      |                     |                         |                |                    |         |                    |
|   |                      |                     |                         |                |                    |         |                    |
| FOR OFFICE USE ONLY   |                      |                     |                         |                | / / .              |         |                    |
|   | REG. OPERATOR'S SIGN | ATURE               |                         |                | DATE (MM/DD/YYYY)  |         |                    |



# Office of Graduate Admission

graduateadmission@pace.edu

New York City Campus One Pace Plaza New York, NY 10038 (212) 346-1531 Westchester Campus The Vineyard Building 861 Bedford Road Pleasantville, NY 10570 (914) 422-4283



@PaceAdmissions