

## ENVIRONMENTAL LAW PROGRAM PUBLICATIONS

2019 – 2020

### Table of Contents

<b><i>I. ALPHABETICAL</i></b> .....	<b>2</b>
<b><i>II. SUBJECT MATTER</i></b> .....	<b>6</b>
Animal Law .....	6
Climate Change .....	6
COVID-19 Pandemic .....	7
Disaster Law.....	7
Energy Law .....	8
Environmental Governance & Regulation .....	8
Family Law.....	8
Food & Agricultural Law .....	9
Forest Law.....	9
Land Use & Sustainable Development .....	9
Property Law.....	9
Public Procurement Law .....	10
<b><i>III. PUBLICATION TYPE</i></b> .....	<b>10</b>
Blog Posts .....	10
Books & Book Chapters.....	11
Dissertation.....	12
Journal Articles .....	12
Magazines and Newspapers .....	13
Reports .....	13

## **I. ALPHABETICAL**

### **C**

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## **R**

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## **II. SUBJECT MATTER**

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