



**SUMMER 2025  
APPLICATION FOR PARTICIPATION  
2025 SUMMER ENVIRONMENTAL LAW EXTERNSHIP IN WASHINGTON, DC  
LAW 895**

**Application Deadline: Friday, November 8, 2024 at 9:00 a.m.**

- PREFERRED COURSES:** Environmental Law Survey ▪ Yes ▪ No  
 Environmental Law Skills & Practice/Clean Water Act ▪ Yes ▪ No  
 (or permission of Professor Czarnezki or Achinthei Vithanage for first year students)
- REQUIRED:** 2.8 or better GPA  
 (1Ls cannot be officially admitted until first semester grades are reported)

Student ID: \_\_\_\_\_ Pace Username: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Work/Cell Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Class you will be in summer/fall 2024:**

- |  |  |
|--|--|
| <input type="checkbox"/> 2 <sup>nd</sup> Year, Full-Time Day | <input type="checkbox"/> 2 <sup>nd</sup> Year, Part-Time |
| <input type="checkbox"/> 3 <sup>rd</sup> Year, Full-Time Day | <input type="checkbox"/> 3 <sup>rd</sup> Year, Part-Time |
| <input type="checkbox"/> 3 <sup>rd</sup> Semester, LLM       | <input type="checkbox"/> 4 <sup>th</sup> Year, Part-Time |

**1) Why do you want to participate in an externship? How do you see participation in an externship serving your learning/career goals?**





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next summer. Please list them below (include both volunteer and compensated employment).

- 6) **In addition to this externship, do you expect to have any other major time commitments during the summer?**
  
  
  
  
  
  
  
  
  
  
- 7) **Other relevant experience: Briefly describe below any law school, college, personal or work-related experience that you consider relevant to this externship.**
  
  
  
  
  
  
  
  
  
  
- 8) **Please attach a current resume to the application along with your most recent transcript (unofficial is acceptable). Please also submit a brief writing sample. These documents should be submitted in a consolidated PDF format.** (If you are a 1L, you may use your closed universe legal memo as a writing sample.)



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9) **GPA:** \_\_\_\_\_ (If you are a 1L, list below any college/post-college environmental coursework that you have undertaken and enter your college GPA.)

10) **Prerequisites, co-requisites, and related courses:** Place an X next to each course that you will have completed prior to the commencement of the summer 2025 semester and indicate in the space to the right your professor and your grade. If you have not already taken the course, indicate if you plan to take it.

Course	Professor	Grade
<input type="checkbox"/> Administrative Law		
<input type="checkbox"/> Advanced Appellate Advocacy		
<input type="checkbox"/> Advanced Legal Research		
<input type="checkbox"/> Alternative Dispute Resolution		
<input type="checkbox"/> Environmental Litigation Clinic		
<input type="checkbox"/> Criminal Law/Legal Analysis		
<input type="checkbox"/> Civil Procedure		
<input type="checkbox"/> Criminal Procedure I		
<input type="checkbox"/> Criminal Procedure II		
<input type="checkbox"/> Evidence		
<input type="checkbox"/> Environmental Law Survey (preferred)		
<input type="checkbox"/> Environmental Law Skills & Practice/Clean Water Act (preferred)		
<input type="checkbox"/> Environmental Law Electives (please list; 1L students list college courses)		
<input type="checkbox"/> Federal Courts		
<input type="checkbox"/> Negotiation		
<input type="checkbox"/> New York Environmental Law Externship		
<input type="checkbox"/> Non Profit Organizations		
<input type="checkbox"/> Professional Responsibility		
<input type="checkbox"/> Remedies		
<input type="checkbox"/> Trial Advocacy		
<input type="checkbox"/> Other relevant courses (you may include college level)		



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**11) What are your particular areas of interest in the environmental law field?**

**12) If you know of a specific agency/organization where you would like to be placed for the Externship, please list below and briefly state the reasons for your preference.**

Attach additional sheets if necessary for any question.

**As a reminder, please attach a *current resume*, most *recent transcript* (unofficial is fine) and a brief (5 pages) *writing sample* to [applicationsJJLS@law.pace.edu](mailto:applicationsJJLS@law.pace.edu). If you are still looking for a placement, please also attach the template cover letter that you are using to apply for placements. Please type Summer 2025 in the subject line. All documents must be in PDF format and submitted in one consolidated PDF.**