

MAKE A GIFT TODAY TO SUPPORT THE JEFFREY G. MILLER NATIONAL ENVIRONMENTAL LAW MOOT COURT COMPETITION

| PRINT YOUR NAME AB | OVE AS IT SHO | JLD API | PEAR IN MATERIALS | |
|---|-------------------------------|----------|-------------------|--|
| | | | | |
| ADDRESS | | | | |
| CITY | STAT | E | ZIP | |
| PHONE | | | | |
| EMAIL | | | | |
| Gifts at | any level are or suggested | appred | ciated | |
| TOTAL AMOUNT ENCLOSED \$ Please make check payable to Elisabeth Haub School of Law at Pace University and reference NELMCC | | | | |
| MASTERCARD | VISA | | AMERICAN EXPRESS | |
| CARDHOLDER NAME | | | | |
| CARD NUMBER | | | | |
| EXP. DATE | CVV_ | | | |
| MAKE A SECURE GIFT ONI VISIT HE LAW GIVING SITE | | <u>E</u> | | |

Please click on "Area of Your Choice" then "Schools and Units" to specify your gift to NELMCC. Please add the index code, L6605 in the "comment section".

OR SCAN THE QR CODE HERE:

Please return this form and donation to: Elisabeth Haub School of Law at Pace University

Thank you for your generosity



DONATION LEVELS FOR COMPETITION

| DIAMOND | \$5,000 + | |
|--|--|--|
| Web space for compa Sponsored Presentati Sponsorship table * Full page ad in electro Web space for compa | on and networking opportunity onic program booklet | |
| PLATINUM | \$2,500 - \$4,999 | |
| Sponsored Presentati Sponsorship table * Full page ad in electro Web space for compa | | |
| GOLD | \$1,000 - \$2,499 | |
| Listing in NELMCC ele Full page ad in electro Shared space for litera | onic program booklet | |
| SILVER | \$500 - \$999 | |
| Listing in NELMCC electronic program Half page ad in electronic program booklet | | |
| BRONZE | \$25 - \$499 | |
| Listing in program boo | | |

Gifts at any level are greatly appreciated

* Sponsorship table —dedicated table for literature and mater

* Sponsorship table —dedicated table for literature and materials Donor materials are due by February 12.

Artwork for NELMCC Program due by February 1.

DONATIONS MADE WILL DIRECTLY BENEFIT
THE JEFFREY G. MILLER
NATIONAL ENVIRONMENTAL LAW
MOOT COURT COMPETITION

For additional information, contact the NELMCC office at nelmcc@law.pace.edu